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| <i>Index of Claims</i>  | Application/Control No. 10763639 | Applicant(s)/Patent Under Reexamination WATERS, CHISTOPHER J.F. |
| | Examiner Haresh N Patel | Art Unit 2154 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant <input type="checkbox"/> CPA <input type="checkbox"/> T.D. <input type="checkbox"/> R.1.47 | | | | | | | | | | |
|---|----------|------------|--|--|--|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | | |
| Final | Original | 07/04/2008 | | | | | | | | |
| | 1 | ✓ | | | | | | | | |
| | 2 | ✓ | | | | | | | | |
| | 3 | ✓ | | | | | | | | |
| | 4 | ✓ | | | | | | | | |
| | 5 | ✓ | | | | | | | | |
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| | 9 | ✓ | | | | | | | | |
| | 10 | ✓ | | | | | | | | |
| | 11 | ✓ | | | | | | | | |
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| | 16 | ✓ | | | | | | | | |
| | 17 | ✓ | | | | | | | | |
| | 18 | - | | | | | | | | |
| | 19 | - | | | | | | | | |